



وقف أويس القرني
VEYSEL KARANI VAKFI

الجميع
الواحدة
وقفنا

OUR WAQF TOGETHER
FOR ADVANCEMENT OF YEMEN

WHO IS OWAIS ALQARNI?

Owais Bin Amer Al-Muradi Al-Qarni – may Allah be pleased with him – was a venerable Tabi'e from Yemen. He lived during the lifetime of Prophet Muhammad (peace be upon him) but he did not see him. He was known as a good believer and he was dutiful to his mother. He was also known as the Best of Al-Tabi'een whose invocation was responded by Allah.

We put his name on our Waqf to indicate that we are loyal to our mother Yemen and as a confirmation of our commitment to the human values and principles, as well as the noble morals that this venerable Tabi'e had, in addition to the moral and value framework that these morals represent and on which the advancement of the society is based.

BELKIS TEMPLE

OWAIS AL-QARNI WAQF

- A participatory initiative for every Yemeni and lover of Yemen for establishing the largest qualitative waqf in the history of Yemen with the contribution of all of us and its proceeds are used for achieving the programs of the paths of the civilizational advancement in Yemen.
- The Waqf was founded in Istanbul, Turkey, and it was licensed by virtue of a court order on March 27, 2017 according to the Turkish Waqf Law which is one of the world's best laws of Waqf for ensuring the sustainability of this waqf and the development of its resources because it provides the opportunity to invest funds of waqf and develop its assets in various fields of investment.
- The institutional building of the Waqf, its regulations, rules and plans were achieved and the promotion and introduction to the initiative were started in 2018.
- The actual marketing and declaration of the initiative started in the beginning of 2019 according to a five-year strategic plan ending in 2023.



OUR VISION

**TO BE PIONEERS OF THE
SPECIALIZED PARTICIPATORY
WAQF FOR THE CIVILIZATIONAL
ADVANCEMENT IN YEMEN**

ZABEED - AL HODAIDA

PIONEERS

We are proactive in exploring the optimum future and providing initiatives to achieve it.

WAQF

The sustainable investment and development of the empowerment resources.

PARTICIPATORY

Every Yemeni citizen and lover of Yemen contribute to this Waqf with their ideas and money.

SPECIALIZED

A modern professional institutional governance system.

ADVANCEMENT

Integration, development and progress starting from relief aid and development to preparing and building the future alternatives and supporters in all sectors.

CIVILIZATIONAL YEMEN

Reviving the civilizational mission of Yemen, including capability, donation, integration, exchange and partnership in the global progress and peace.

Exceeding the meaning, borders and geography and focusing on the Yemeni citizens and the friends and partners of Yemen wherever they are.

DRACAENA CINNABARI - SUKATRA





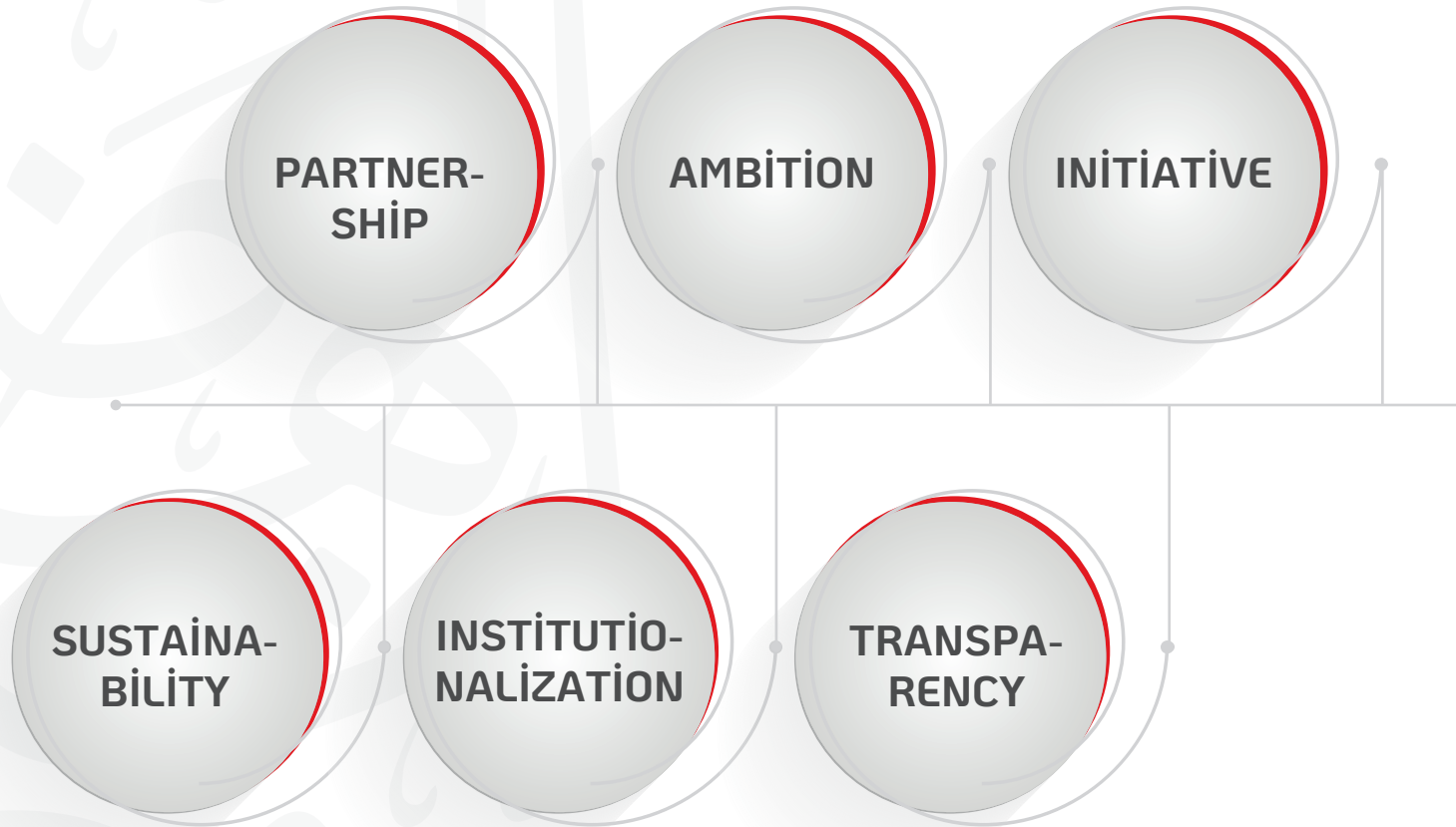
OUR MISSION

WE CREATE the innovative waqf investment tools that secure the resources of the civilizational advancement of Yemen.

WE INTEGRATE with our partners for building capabilities, supportive programs and specialized networking.

AL HAGRAH HARAZ - SANAA





OUR VALUES

GEBLAH - IBB



01

Establishing the Waqf with the contribution of all Yemenis and Yemen lovers around the world and developing its resources as financial Waqf institution.

02

Strengthening the national spirit among Yemenis as partners in creating the largest Waqf in the history of Yemen with their contributions.

03

Consolidating the inclusive national identity and achieving the sustainable development and the civilizational advancement in Yemen

04

Providing an opportunity for those who do not have a waqf to do this for themselves, their parents or their beloved ones.

OUR GOALS

ALKAHERAH CASTLE – TAIZ

OUR SLOGAN

**OUR WAQF TOGETHER
FOR ADVANCEMENT
OF YEMEN**



Awais Al-Qarni Waqf is for all Yemenis and Yemen lovers. We join hands and complement each other to establish it, spread its idea, call for contributing to it, monitor its performance and govern its systems.

Every Yemeni and Yemen lovers are our partners from the relevant organizations and authorities at the local, regional and international levels.

Our advancement exceeds the physical reconstruction (buildings, roads, etc.) to the revival of values, humans, institutions, as well as the society and its civilizational future role locally, regionally and internationally.

Achieving a vital extension of its historical role and an effective horizon for its future role.

SLOGAN PHILOSOPHY

WAQF CYCLE

THE WAQF ADOPTS A CLEAR METHODOLOGY BASED ON THE BEST VALUES, PRACTICES, RULES OF THE INSTITUTIONAL WORK AND GOVERNANCE IN THE FIELD OF WAQF DEPENDING ON THE FOLLOWING THREE PHASES:

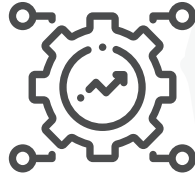


FIRST PHASE: ESTABLISHING WAQF

This phase is based on establishing the Waqf with the contribution of all Yemenis and Yemen lovers around the world with waqf shares and assets and strengthening their national spirit as partners in establishing the largest waqf in the history of Yemen through the following:

WAQF ASSETS

real estate, commercial,
minerals, etc.



WAQF SHARE IS

\$100 one hundred
dollars.



ALLOCATING A PROPORTION OF:

assets of investment profits
of investment projects



WAQF PORTFOLIOS



FOR FACILITATING PARTICIPATION, THE WAQF ENABLES THE **ONLINE CONTRIBUTION** FROM EVERYWHERE IN THE WORLD VIA ITS WEBSITE AT THE FOLLOWING LINK

<https://veysvakfi.org/donate-now>



SECOND PHASE: INVESTING WAQF

In conjunction with the first phase (Establishing Waqf), these funds are invested under the supervision of an elite group of Yemeni businessmen and Yemen lovers who have experience in the various fields of investment. This phase is concerned with developing the waqf resources as a financial investment waqf institution through the investment companies owned by the Waqf and entrusted with the implementation of the following tasks:



PRESERVING and developing the Waqf assets and resources in the long term by investing in the multi-asset class.



PROTECTING the waqf assets by diversifying the investment portfolios in multi-asset classes.



FOLLOWING balanced investment policies covering various long-and-short-term investment assets and projects.



FOCUSING on the low-risk investments with rewarding financial returns.

IN THE INVESTMENT PHASE, THE WAQF FOLLOWS THE RULES OF THE INVESTMENT WORK IN ORDER TO ENSURE THAT THE WAQF SHARES ARE DOUBLED AND SUSTAINED AND THEIR RETURNS ARE INCREASED.



THIRD PHASE: WAQF SPENDING

This phase is supervised by a team of experts who are perfect in their scientific specializations and it is concerned with achieving the Waqf goals by establishing specialized institutions, partnering with the relevant organizations and agencies and developing the appropriate standards and programs to consolidate the national identity and achieve the civilizational advancement of Yemen through four basic paths to which the Waqf proceeds are spent. It has been derived from studying and analyzing the experiences of different countries that faced conflicts and societal disintegration which soon ended, and then they have achieved stability and started their advancement. These four paths are as follows:



- First: Caring about the talented and creative persons for preparing them to be leaders of the future.



- Second: Developing the administrative and societal leaders and raising their professional and skillful capabilities.



- Third: Developing the performance of the governmental and private institutions through the following:

- Strengthening the basis of the institutional work.
- Promoting the principles of quality and governance.
- Building partnerships and institutional twinning.



- Fourth: Paying attention to the societal awareness and reformulating the public opinion in a way that enhances the unified national identity and spreading the culture of coexistence, respecting diversity, achieving lasting peace and rejecting all kinds of fanaticism and societal factors of discrimination.

**THE ENDOWMENT PROCEEDS WILL BE SPENT ON THESE
PROGRAMS AND ACTIVITIES TO ACHIEVE THE CIVILIZED
ADVANCEMENT OF YEMEN**



SHEBAM - HADRAMUT



- Openness to all Yemenis, receiving their contributions, ideas and funds so that each Yemeni and Yemen lover can contribute to the development of the Waqf by buying one or more Waqf shares for his/her parents and beloved persons.
- The shareholder is a partner in the Waqf for developing Yemen. They can obtain a Waqf share document and periodic reports. In addition, they can express opinions and proposals for the development of Waqf.
- The Waqf is an endowment financial institution that invests funds and assets in the form of waqf investment portfolios in accordance with the economic feasibility studies for various investment projects with high profitability under the supervision of the Waqf Investment Committee which includes an elite of businessmen and economists.
- Maintaining the sustainability of the Waqf and developing it in accordance with the Turkish Endowment Law by spending (70%) of the Waqf proceeds on programs that achieve its goals and (30%) for increasing the capital of the Waqf to protect it from depreciation and ensure its sustainability.
- Building effective partnerships with all the relevant agencies and bodies to contribute to developing the Waqf, financing the waqf projects and the development programs and cooperating in implementing them.

CONTRIBUTION METHODS

BY TRANSFERRING TO THE
WAQF ACCOUNTS IN THE
FOLLOWING BANKS:

VEYSEL KARANİ TÜRK YEMENİ SAİD VAKFI



CAZİOSMANPAŞA ŞUBESİ
SWIFT : VAKFTRIS

USD TR 660021000000023703800101



YILDIZTEPE BAĞCILAR ŞUBESİ
SWIFT : BTFHTRIS

USD TR 520020300007740936000002



ŞİRİNEVLER ŞUBESİ
SWIFT : KTEFTRISXXX

TL TR 020020500009482308400001
USD TR 180020500009482308400101



VALİKONAĞI ŞUBESİ
SWIFT : ISBKTRIS

TL TR 740006400000111790234557
USD TR 480006400000211790333281
EUR TR 680006400000211790333309
SAR TR 300006400000211790333314



TAKSİM/İSTANBUL ŞUBESİ
SWIFT: TVBATR2A

TL TR 140001500158007305877312
USD TR 360001500158048016524134
EUR TR 950001500158048016524139

**CONTRIBUTE ONLINE VIA THIS LINK
NOW**

<https://veysvakfi.org/donate-now>



**VISIT THE WAQF HEADQUARTERS AND
CONTRIBUTING DIRECTLY**



ÇOBANÇESME MAH. SANAYI CAD. NİŞİ İSTANBUL B BLOK REZİDANS
Kapı No:44 B Daire No:141 - Tel:5347809405 / BAĞÇELİEVLER İSTANBUL

**CONTACTIN
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**LET YOUR DREAM COME TRUE BY OWNING YOUR WAQF
SHARE IN THE FIRST PARTICIPATORY WAQF FOR ALL
YEMENIS TO BECOME THE LARGEST WAQF IN THE
HISTORY OF YEMEN.**

**PARTICIPATE IN THE WAQF BY OWNING ONE OR MORE WAQF SHARES FOR
YOURSELF, YOUR PARENTS OR THOSE YOU LOVE, AND ALLAH WILL REWARD
YOU FOR SUCH AN EVERLASTING CHARITY AND A PERMANENT WAQF.**



**OUR WAQF TOGETHER
FOR ADVANCEMENT OF YEMEN**

SHAREHOLDING DOCUMENT

No:

The Board of Directors of Owais Al-Qarni Waqf testifies that _____
owns a waqf share _____
To be a waqf share for _____ Share Value _____



وقف أويس القرني ترك لليمن السعيد
VEYSEL KARANI TURK-YEMEN VAKFI

Its number is from _____ To _____

It is a legitimate and lawful waqf that is neither gifted nor inherited and it cannot be refundable, and thus the waqf share is passed to Owais Al-Qarni Waqf and this is for its benefit, growth and sustainability. Therefore, its proceeds can be spent on the programs that contribute to the development and advancement of Yemen.

Chairman of Board of Directors

A SHAREHOLDER HAS THE RIGHT TO OBTAIN
A SHAREHOLDING DOCUMENT IN THE WAQF.

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وقف أويس القرني
للإغاثة
والتأهيل
والتدريب

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